APPLICATION FOR ENGAGEMENT OF GRADUATE PROJECT ENGINEER/DIPLOMA PROJECT ENGINEER ON TENURE BASIS

To be forwarded by Post

To
The Chief General Manager,
Ordnance Factory Chanda,
Dist. Chandrapur
Maharashtra -442501

Place for recent passport size photo of the applicant (self attested in front) to be firmly pasted (not to be stapled)

(TO BE FILLED UP IN BLOCK LETTERS ONLY)

01.	Post Applied for		9	20
02.	Name in Block Letters			8 2
03.	Gender			3 1
04.	Father's / Husband's Name		a	
05.	Date of Birth	Day (dd)	Month (mm)	Year (yyyy)
06.	Age (as on 01-09-2024)			
07.	Nationality	*		
08.	Category [UR/SC/ST/OBC-NCL/EWS]			p.
09.	Whether Ex-serviceman or Not, if yes please mention details			
10.	Whether Person with Disability or Not, if yes please mention details			
11.	Complete postal Address for communication			
12	Mobile/Phone Number			a 22
13	E-mail ID	4		`
14	Prominent & visible identification mark	1.8		- c

15. Details of educational qualifications starting from X Standard/SSLC (including technical qualification):

Name of School/College	Name of Recognized University / Board of Examination	Examination Passed	Year of Passing		
			y'		

16. Details of Graduate/Diploma Apprenticeship from Ordnance & other Factories:

Name of	Name of	Training period		Year of	Certificate		
Trade	Factory	From	То	Passing	No. & Date of Issue		
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17. Details of present employment/ previous experience, if any:

Company Details	Designation	Period From	Period To	Nature of Duties
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		e	PR TA	

18. Check List of Enclosures :

Sl.No	ENCLOSURES	YES / NO
1	Proof of Date of Birth-	ř .
2	Educational Qualification Certificates	=
3	Graduate/Diploma Apprenticeship Certificate	я я
4	Experience Certificate	
5	Caste & Category Certificate : (SC / ST / OBC-NCL/EWS)	
6	PwBD Certificate	8 4 4 4
7	Proof for Ex-serviceman claim, if applicable.	*
8	Declaration by OBC-NCL/Ex-SM candidates – Appendix – I / Appendix – II	
9	Whether all above documents / certificates are self attested	
10	Two copies of photographs (one pasted on application form) and one extra photograph (Name and Date of Birth should be written on backside of photograph)	

DECLARATION

I, Shri	/ Smt / Ku	ım			* = 8	0	have re	ead the	instr	uctio	ons
carefu	lly before se	ending this	applicati	on. I he	reby dec	clare th	nat all t	he state	ement	s ma	ıde
in this	application	are correc	t to the b	est of m	y knowl	edge a	nd beli	ef. I und	dersta	nd tl	hat
any di	screpancy f	ound in the	e informa	tion wil	l lead to	cance	llation	of my c	andid	atur	e /
debarı	ment at any	time.									
Date	* *										
Place											
1 1466											

Signature of the Candidate